

## SOUTH ATLANTIC REGION CONVENTION

57th Annual Convention - March 18-19, 2018

“The Beauty of Nature: Protect, Preserve, Enjoy”

Embassy Suites Cincinnati – River Center

Please complete form, make check payable to “SAR 2018 Convention”

Mail both to: Kay Fisher, 1905 Port Royal Court, Lexington, KY 40504-2262

For info: kkay19@gmail.com Postmark by February 25, 2018

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

State GC \_\_\_\_\_ E-mail address \_\_\_\_\_

Please check \_\_\_ if we may email your acknowledgment.

### Check ALL that apply:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> NGC Officer     | <input type="checkbox"/> SAR Director        | <input type="checkbox"/> SAR Officer      |
| <input type="checkbox"/> NGC Chairman    | <input type="checkbox"/> Former SAR Director | <input type="checkbox"/> SAR Chairman     |
| <input type="checkbox"/> NGC Life Member | <input type="checkbox"/> SAR Life Member     | <input type="checkbox"/> State President  |
| <input type="checkbox"/> Club President  | <input type="checkbox"/> Club Member         | <input type="checkbox"/> Elected Delegate |
| <input type="checkbox"/> Guest           | <input type="checkbox"/> Spouse              |   |

Please mark the plan of your choice:

**(Full Convention includes: Registration, Sun. & Mon. banquets & Mon. lunch)**

Full Convention (Out of KY) \$185 \_\_\_\_\_

GCKY Member -Full Convention \$165 \_\_\_\_\_

GCKY Spouse - Full Convention \$155 \_\_\_\_\_

Sunday Lunch - Former SAR Directors, Finance com.. Ex. Com. \$32 \_\_\_\_\_

Sunday - Banquet & Program \$ 58 \_\_\_\_\_

Monday - Awards Lunch & Program \$ 35 \_\_\_\_\_

Monday - KY Judges Design Banquet \$ 58 \_\_\_\_\_

One day registration \$ 20 \_\_\_\_\_

Additional Late Registration fee after Feb. 25th, 2018 \$ 20

**Sunday - Tour to Spring Grove Cemetery \$ 25** \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

Please indicate special dietary requirements:

\_\_\_Diabetic\_\_\_ \_\_\_Heart\_\_\_ \_\_\_Vegetarian\_\_\_ \_\_\_Other\_\_\_

