



Celebrate

**NATIONAL GARDEN WEEK**  
**JUNE 7-13, 2026**

*Growing Gratitude*  
250 YEARS OF COMMUNITY CARE

..... **NGW PROJECT SUBMISSION FORM** .....

**CONTACT INFORMATION** .....

Contact Name (First, Last) \_\_\_\_\_  
Club Name \_\_\_\_\_  
District \_\_\_\_\_ Proclamation?  Yes  No  
Contact Phone \_\_\_\_\_ Preferred:  Call  Text  Email  
Contact Email \_\_\_\_\_

**PROJECT INFORMATION** .....

Tell us about your project! Provide at least a paragraph describing your projects goals, execution and outcome!

**PHOTOS** .....

Please label photos individually and include a corresponding caption for each photo submitted.  
Include any names of those pictured from left to right and by row if applicable here:

**PROJECT SUBMISSIONS**

Deadline for all submissions: **August 15, 2026**

- Submissions Should Include:**  
- NGW Project Submission Form  
- Photo(s)\*  
- Proclamation\*

Mail: ..... OR .....  
**Katheryne Popp | NGW Submissions**  
**P.O. Box 283, Spencer WV, 25276**

Email:  
**ngw.wv.2026@gmail.com**

*\* Send copies, documents submitted will not be returned.*